



February 14, 2024

Kristopher Ballou
Georgia Environmental Protection Division
Watershed Protection Branch
2 Martin Luther King Jr. Drive
Tower 1462 East
Suite 1470
Atlanta, GA 30334

Re: City of Hampton
2023 MS4 Annual Report

Dear Mr. Ballou:

We are pleased to submit the 2023 MS4 Annual Report for the City of Hampton. We have included the main report and a jump drive of all the attachments.

Should you have any questions or require additional information, please do not hesitate to contact me.

Very truly yours,

CPL

A handwritten signature in blue ink, appearing to read 'A. Russell', is positioned above the printed name of the sender.

Amanda C. Russell, ISA
Stormwater Team

Cc: Wanda Moore, Community Development Director
File