



## City of Hampton LEGISLATIVE SUMMARY

Type of Request

ITEM # 10J

Res. 2025-30

Meeting Date:

4/8/2025

Action Type:

- ☒ Action by City Council  
☐ For informational/discussion purposes only

Presenter:

Alex Cohilas

Department Requesting Agenda Item

City Manager

Exhibit Attachments s for Agenda Item:

- 1) Resolution 2025-30
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_

Agenda Item:

Agenda Item 10 J. Consideration and Action to **RESOLUTION 2025-30** Mayor and Council of the City of Hampton that the City shall authorize the Mayor to negotiate the land transfer agreements and sign all documents to complete the land donation and swap transactions with a private landowner and Henry County

Background/Summary:

### Financial Implications/Considerations

- |  |                                     |
|--|-------------------------------------|
| -Is project budgeted?  | Y _____ N _____                     |
| -Will project require the use of Fund Balance?                       | _____ N <u>  x  </u> <u>  x  </u>   |
| If yes, please state amount \$ _____.                                |                                     |
| -Will the project require funds?                                     | Y _____ N <u>  x  </u> <u>  x  </u> |
| -Is project grant funded and will require a _____ % match            |                                     |
| and those funds are/are not budgeted.                                | Y _____ N <u>  x  </u> <u>  x  </u> |
| -Is this request a Capital Project and part of Capital Project List? | Y _____ N <u>  x  </u> <u>  x  </u> |

Additional Comments/Recommendations

**CITY OF HAMPTON**

**STATE OF GEORGIA**

**RESOLUTION NO. 2025 -30**

**WHEREAS**, the Mayor and Council are the governing body of the City of Hampton, Georgia; and

**WHEREAS**, the Mayor and Council is tasked with protecting and promoting the health, safety, morals and welfare of the citizens of the City of Hampton; and

**WHEREAS**, the City is anticipating a land donation from a private landowner in the City of Hampton; and

**WHEREAS**, the donated land is intended to be swapped with Henry County in exchange for land to be used for a public purpose, specifically the expansion of a city park; and

**WHEREAS**, negotiations of the land transactions do not involve exchange of any money but require negotiations; and

**WHEREAS**, the Mayor and Council desires to complete the negotiations in a timely manner and grant authority to the Mayor to negotiate the necessary agreements with the private landowner and Henry County to complete the land transfer transactions and sign all documents regarding the same; and

**BE IT HEREBY RESOLVED**, by a majority vote of the Mayor and Council of the City of Hampton that the City shall authorize the Mayor to negotiate the land transfer agreements and sign all documents to complete the land donation and swap transactions with a private landowner and Henry County.


THIS 2<sup>nd</sup> day of April, 2025.

**[signature on following page]**

**CITY OF HAMPTON, GEORGIA:**


  
**ANN TARPLEY**, Mayor

**ATTEST:**

  
**RASHIDA FAIRLEY**, City Clerk  
*Carmen Blount*



**APPROVED AS TO FORM:**

  
**L'ERIN BARNES WIGGINS**, City Attorney