

CITY OF HAMPTON

STATE OF GEORGIA

**RESOLUTION NO. 2025-51**

**WHEREAS**, the City of Hampton (hereinafter "City") is governed by the Mayor and Council;  
and

**WHEREAS**, the City of Hampton has reviewed the bids for the City's E. Main St. N. & Elm St.  
Intersection Improvement project and

**WHEREAS**, it has been determined that SOL Construction, LLC is the most responsive  
and responsible with a cost bid for the Service as listed in **Exhibit "A"** attached and incorporated  
by reference: and

**WHEREAS**, the City staff is recommending that the City award ITB #2025-400 contract to  
SOL Construction, LLC, and

**WHEREAS**, pursuant to City Charter § 2.32(4), the Mayor has authority to sign City  
contracts upon the Council's approval; and

**WHEREAS**, it is in the City's best interest to authorize the City Manager to contract with  
SOL Construction, LLC.

**NOW THEREFORE IT IS HEREBY RESOLVED** that the City Council awards the ITB  
#2025-400 contract to SOL Construction, LLC, and authorizes the City Manager to enter into  
contract negotiations with SOL Construction, LLC for the City's E. Main St. N. & Elm St. Intersection  
Improvement project, and for the Mayor to have the authority to sign the contract.

**SO RESOLVED**, this 8th day of July 2025.

[signatures on the following page]




SO ORDAINED, this 8<sup>th</sup> day of July, 2025.

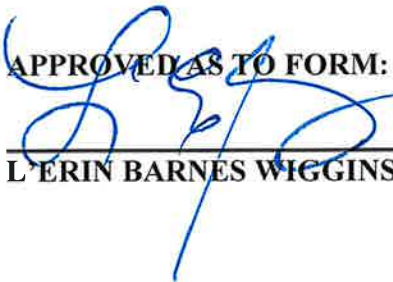
CITY OF HAMPTON, GEORGIA

  
ANN N. TARPLEY, Mayor

ATTEST:

  
SUSAN KING, Interim City Clerk

APPROVED AS TO FORM:

  
L'ERIN BARNES WIGGINS, City Attorney



# Exhibit "A"



## BID TABULATION CITY OF HAMPTON E MAIN ST. N & ELM ST. INTERSECTION IMPROVEMENTS ITB #2025-400 JUNE 20, 2025 - 1:00 P.M.



| FALCON DESIGN |                    |       | SOL CONSTRUCTION, LLC  |               | LAGNIAPPE DEVELOPMENT CO., INC.               |               |              |
|---------------|--------------------|-------|--|---------------|---|---------------|--------------|
|               |                    |       | 4120 PRESIDENTIAL PKWY, STE 115<br>ATLANTA, GA 30340   |               | 1190 W. SHADBURN AVE.<br>BURLINGTON, GA 30518 |               |              |
| ITEM NO.      | ESTIMATED QUANTITY | UNITS | DESCRIPTION  | UNIT PRICE    | TOTAL PRICE                                   | UNIT PRICE    | TOTAL PRICE  |
| 1             | 1                  | L.S.  | LAYOUT AND STAKING   | \$ 11,050.00  | \$ 11,050.00                                  | \$ 8,349.00   | \$ 8,349.00  |
| 2             | 1                  | L.S.  | MOBILIZATION & TRAFFIC CONTROL   | \$ 11,332.00  | \$ 11,332.00                                  | \$ 13,780.00  | \$ 13,780.00 |
| 3             | 1                  | L.S.  | BONDS & INSURANCE  | \$ 5,240.00   | \$ 5,240.00                                   | \$ 8,250.00   | \$ 8,250.00  |
| 4             | 1                  | L.S.  | EROSION CONTROL, COMPLETE INCLUDING, BUT NOT LIMITED TO, INSTALLATION AND MAINTENANCE OF EROSION AND SEDIMENT CONTROL MECHANISM AND FINAL SITE STABILIZATION IN ACCORDANCE WITH APPROVED PLANS AND LOCAL AND GSWCC REQUIREMENTS  | \$ 4,812.00   | \$ 4,812.00                                   | \$ 12,753.13  | \$ 12,753.13 |
| 5             | 1                  | L.S.  | DIMOLITION AND REMOVAL OF MATERIAL, COMPLETE INCLUDING BUT NOT LIMITED TO EXISTING ASPHALT, CURB & GUTTER, DRIVEWAY APRONS(S) AND LANDSCAPING  | \$ 65,450.00  | \$ 65,450.00                                  | \$ 15,930.00  | \$ 15,930.00 |
| 6             | 0.27               | AC    | CLEARING AND GRADING COMPLETE IN ACCORDANCE WITH APPROVED PLANS  | \$ 30,740.74  | \$ 8,300.00                                   | \$ 88,344.30  | \$ 23,852.96 |
| 7             | 405                | L.F.  | SDOT GRADED AGGREGATE BASE 30" WIDE BY 8" THICK COMPACTED TO 98% MAX DRY DENSITY PER STANDARD PROCTOR INSTALLED UNDER NEW CONCRETE CURB AND GUTTER, INSTALLED COMPLETE   | \$ 8.60       | \$ 3,483.00                                   | \$ 9.01       | \$ 3,649.05  |
| 8             | 330                | L.F.  | SDOT 6" BY 24" CONCRETE CURB AND GUTTER CLASS "A" 3,000 PSI INSTALLED COMPLETE   | \$ 21.50      | \$ 7,095.00                                   | \$ 28.50      | \$ 8,745.00  |
| 9             | 80                 | L.F.  | 24" WIDE X 8" THICK CONCRETE SIDEWALK CURB CLASS "B" 3,000 PSI INSTALLED COMPLETE  | \$ 25.50      | \$ 2,120.00                                   | \$ 31.15      | \$ 2,492.00  |
| 10            | 2                  | EA    | SDOT TYPE "A" ADA SIDEWALK RAMP, COMPLETE INCLUDING BUT NOT LIMITED TO "RED" TRUNCATED DOME DETECTOR PAD IN ACCORDANCE WITH APPROVED DRAWINGS  | \$ 1,200.00   | \$ 2,400.00                                   | \$ 1,272.60   | \$ 2,545.20  |
| 11            | 1                  | EA    | SDOT TYPE "B" ADA SIDEWALK RAMP, COMPLETE INCLUDING BUT NOT LIMITED TO "RED" TRUNCATED DOME DETECTOR PAD IN ACCORDANCE WITH APPROVED DRAWINGS  | \$ 2,024.00   | \$ 2,024.00                                   | \$ 1,596.77   | \$ 1,596.77  |
| 12            | 142                | L.F.  | 4" WIDE THERMOPLASTIC STRIPING, WHITE  | \$ 3.00       | \$ 426.00                                     | \$ 7.00       | \$ 994.00    |
| 13            | 54                 | L.F.  | 4" WIDE THERMOPLASTIC STRIPING, BLUE   | \$ 4.00       | \$ 216.00                                     | \$ 7.00       | \$ 378.00    |
| 14            | 45                 | L.F.  | 8" WIDE THERMOPLASTIC CROSSWALK STRIPING PER SDOT DETAIL T-11A, WHITE  | \$ 7.00       | \$ 315.00                                     | \$ 13.99      | \$ 629.55    |
| 15            | 11                 | L.F.  | 24" WIDE THERMOPLASTIC STOP BAR, WHITE   | \$ 17.00      | \$ 187.00                                     | \$ 93.28      | \$ 1,026.08  |
| 16            | 19                 | EA    | CONCRETE WHEELSTOP, COMPLETE INCLUDING BUT NOT LIMITED TO ANCHORING AND ALL REQUIRED APPURTENANCES   | \$ 219.00     | \$ 4,161.00                                   | \$ 169.07     | \$ 3,212.33  |
| 17            | 1                  | EA    | THERMOPLASTIC ADA HANDICAP PARKING SYMBOL (BLUE)   | \$ 920.00     | \$ 920.00                                     | \$ 466.40     | \$ 466.40    |
| 18            | 150                | S.F.  | 4" WIDE THERMOPLASTIC ADA HANDICAP GORE STRIPING (BLUE)  | \$ 3.60       | \$ 540.00                                     | \$ 1.75       | \$ 262.50    |
| 19            | 1                  | EA    | ADA HANDICAP SPACE AERIAL SIGN, INSTALLED COMPLETE IN ACCORDANCE WITH APPROVED DRAWINGS  | \$ 530.00     | \$ 530.00                                     | \$ 742.50     | \$ 742.50    |
| 20            | 1                  | EA    | ADJUST EXISTING SANITARY SEWER MANHOLE TO PROPOSED CONDITIONS IN ACCORDANCE WITH APPROVED DRAWINGS   | \$ 1,570.00   | \$ 1,570.00                                   | \$ 3,850.00   | \$ 3,850.00  |
| 21            | 1650               | S.F.  | 4" THICK CONCRETE SIDEWALK, 5" WIDE CALSS "A" 3,000 PSI, INSTALLED COMPLETE INCLUDING, BUT NOT LIMITED TO PREPARATION OF SUBGRADE, FORMING AND FINISHED (LIGHT BROOM)  | \$ 6.20       | \$ 10,230.00                                  | \$ 6.16       | \$ 10,164.00 |
| 22            | 50                 | S.Y.  | SDOT GRADED AGGREGATE BASE 8" THICK COMPACTED TO 100% DRY MAX DENSITY PER STANDARD PROCTOR INSTALLED UNDER ROADWAY COMPLETE  | \$ 14.50      | \$ 725.00                                     | \$ 65.05      | \$ 3,252.50  |
| 23            | 8                  | TON   | RECYCLED ASPHALTIC CONCRETE PAVEMENT 18 MM SUPERPAVE, TYPE 1, GP 1 OR 2, INCLUDING BITUMINOUS MATERIAL AND H LIME, 3" MINIMUM THICKNESS  | \$ 605.00     | \$ 4,840.00                                   | \$ 874.50     | \$ 6,996.00  |
| 24            | 10                 | GAL   | BITUMASTIC TACK COAT APPLIED AT 0.04 GAL/SY, INSTALLED COMPLETE  | \$ 9.00       | \$ 90.00                                      | \$ 5.83       | \$ 58.30     |
| 25            | 4                  | TON   | RECYCLED ASPHALTIC CONCRETE PAVEMENT 12.5 MM SUPERPAVE, TYPE 1, GP 1 OR 2, INCLUDING BITUMINOUS MATERIAL AND H LIME, 1 1/2" MINIMUM THICKNESS  | \$ 505.00     | \$ 2,020.00                                   | \$ 332.80     | \$ 3,731.20  |
| 26            | 3020               | S.F.  | BELGARD "TURFSTONE" PERMEABLE PAVERS, INSTALLED COMPLETE IN ACCORDANCE WITH APPROVED DRAWINGS INCLUDING BUT NOT LIMITED TO: COMPACTED SUBGRADE, GEOTEXTILE SEPARATION FABRIC, COMPACTED AGGREGATE BASE, BEDDING LAYER, EDGE RESTRAINT AND CRUSHED STONE INFILL, STAINED RED TO MATCH CITY OF HAMPTON POLICE DEPARTMENT PARKING | \$ 17.10      | \$ 51,942.00                                  | \$ 20.98      | \$ 62,151.60 |
| 27            | 73                 | L.F.  | 5" WIDE PERVIOUS PEDESTRAIN SIDEWALK, INSTALLED COMPLETE INCLUDING BUT NOT LIMITED TO 98% COMPACTED SUBGRADE, MINIMUM 4" COMPACTED GRADED AGGREGATE BASE, FILTER FABRIC, 1" SAND BEDDING AND POLYMERIC SAND JOINTS AND PERVIOUS PAVERS COLOR MATCHED TO EXISTING   | \$ 143.00     | \$ 10,439.00                                  | \$ 180.90     | \$ 13,205.70 |
| 28            | 1                  | L.S.  | LANDSCAPING INSTALLED COMPLETE IN ACCORDANCE WITH APPROVED DRAWINGS  | \$ 2,120.00   | \$ 2,120.00                                   | \$ 2,750.00   | \$ 2,750.00  |
| 29            | 1                  | L.S.  | PROJECT CONTINGENCY ALLOWANCE (FOR USE BY CITY ONLY)   | \$ 75,000.00  | \$ 75,000.00                                  | \$ 75,000.00  | \$ 75,000.00 |
| TOTAL         |                    |       |  | \$ 289,677.00 |   | \$ 290,833.80 |              |

NOTE: ITEMS SHOWN IN "RED" ARE ADJUSTMENTS TO THE ORIGINAL BID THAT RESULTED FROM THE EXTENSION OF THE UNIT PRICE PROVIDED MULTIPLIED BY ESTIMATED QUANTITY FOR EACH LINE ITEM

I HEREBY CERTIFY THIS IS A CORRECT TABULATION OF ALL BIDS RECEIVED FOR THIS PROJECT ON JUNE 20, 2025 AT 1:00 P.M. AT THE CITY OF HAMPTON'S "CITY HALL - COUNCIL CHAMBERS"

*James L. Jones III*  
James L. Jones III - Senior Engineering Project Manager  
FALCON DESIGN CONSULTANTS, LLC





July 3, 2025

Mr. Alex Cohilas  
City Manager – Hampton  
17 East Main Street  
Hampton, GA 30228

RE: E. Main St N & Elm St Intersection Improvements  
Recommendation of Contract Award  
**Sol Construction LLC**  
ITB No. 2025-400

Dear Mr. Cohilas,

Bids were received at Hampton's City Hall in the Council Chambers for the referenced project on June 20, 2025 at 1:00 PM. The City received two responsive bids for this project with a pricing difference of \$1,156.80 from the low bidder to the high bidder. The Low Responsive Bidder for this project is:

**Sol Construction LLC**  
4120 Presidential Parkway  
Suite 115  
Atlanta, Georgia 30340  
Office Phone: (770) 455-1822  
Georgia General Contractor's License No.: GCCO001213

Falcon Design Consultants, LLC (FDC) reviewed the information submitted by the low bidder for this project including the references submitted for this project as part of the bid documents. Based upon the information received from those references and the information submitted as part of the bid package, FDC believes that **Sol Construction LLC** has experienced personnel, professional management staff, and financial resources to perform the referenced project.

FDC therefore recommends award of the contract for the City of Hampton's – E. Main St N & Elm St Intersection Improvements project to **Sol Construction LLC**. This recommendation is for the total base bid submitted. If approved, the contract will be awarded in the bid amount of **Two Hundred Eighty-Nine Thousand, Six Hundred Seventy-Seven Dollars (\$289,677.00)**.



This contract amount includes a Line Item in the Base Bid for a Contingency Allowance of **\$75,000.00**. This money is solely for the City's use for unknown conditions encountered, requested scope changes, and/or quantity overruns.

A copy of the Bid Tabulation sheet for this project is attached for your use.

Should you have any questions, please contact me.

Sincerely,

A handwritten signature in blue ink, appearing to read 'J. L. Jones', with a stylized flourish at the end.

James L. Jones  
Senior Project Manager

Attachments: Bid Tabulation Sheet





**BID TABULATION**  
**CITY OF HAMPTON**  
**E MAIN ST. N & ELM ST. INTERSECTION IMPROVEMENTS**

ITB #2025-400  
JUNE 20, 2025 – 1:00 P.M.

|           |                    |       |  | SOL CONSTRUCTION, LLC<br>4120 PRESIDENTIAL PKWY, STE 115<br>ATLANTA, GA 30340 |              | LAGNIAPPE DEVELOPMENT CO., INC.<br>1190 W, SHADBURN AVE.<br>BUFORD, GA 30518 |              |
|-----------|--------------------|-------|--|---|--------------|--|--------------|
| ITEM NO.: | ESTIMATED QUANTITY | UNITS | DESCRIPTION  | UNIT PRICE  | TOTAL PRICE  | UNIT PRICE   | TOTAL PRICE  |
| 1         | 1                  | L.S.  | LAYOUT AND STAKING   | \$ 11,050.00  | \$ 11,050.00 | \$ 8,349.00  | \$ 8,349.00  |
| 2         | 1                  | L.S.  | MOBILIZATION & TRAFFIC CONTROL   | \$ 11,332.00  | \$ 11,332.00 | \$ 13,780.03   | \$ 13,780.03 |
| 3         | 1                  | L.S.  | BONDS & INSURANCE  | \$ 5,240.00   | \$ 5,240.00  | \$ 8,250.00  | \$ 8,250.00  |
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| 8         | 330                | L.F.  | GDOT 6" BY 24" CONCRETE CURB AND GUTTER; CLASS "A" 3,000 PSI INSTALLED COMPLETE  | \$ 21.50  | \$ 7,095.00  | \$ 26.50   | \$ 8,745.00  |
| 9         | 80                 | L.F.  | 24" WIDE X 8" THICK CONCRETE RIBBON CURB; CLASS "B" 3,000 PSI INSTALLED COMPLETE   | \$ 26.50  | \$ 2,120.00  | \$ 31.15   | \$ 2,492.00  |



|    |      |      |  |             |              |             |              |
|----|------|------|--|-------------|--------------|-------------|--------------|
| 10 | 2    | EA.  | GDOT TYPE "A" ADA SIDEWALK RAMP; COMPLETE INCLUDING BUT NOT LIMITED TO: "RED" TRUNCATED DOME DETECTOR PAD IN ACCORDANCE WITH APPROVED DRAWINGS                         | \$ 1,200.00 | \$ 2,400.00  | \$ 1,272.60 | \$ 2,545.20  |
| 11 | 1    | EA.  | GDOT TYPE "B" ADA SIDEWALK RAMP; COMPLETE INCLUDING BUT NOT LIMITED TO: "RED" TRUNCATED DOME DETECTOR PAD IN ACCORDANCE WITH APPROVED DRAWINGS                         | \$ 2,024.00 | \$ 2,024.00  | \$ 1,596.77 | \$ 1,596.77  |
| 12 | 142  | L.F. | 4" WIDE THERMOPLASTIC STRIPING; WHITE  | \$ 3.00     | \$ 426.00    | \$ 7.00     | \$ 994.00    |
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| 14 | 45   | L.F. | 8" WIDE THERMOPLASTIC CROSSWALK STRIPING PER GDOT DETAIL T-11A1; WHITE   | \$ 7.00     | \$ 315.00    | \$ 13.99    | \$ 629.55    |
| 15 | 11   | L.F. | 24" WIDE THERMOPLASTIC STOP BAR; WHITE   | \$ 17.00    | \$ 187.00    | \$ 93.28    | \$ 1,026.08  |
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| 22 | 50   | S.Y. | GDOT GRADED AGGREGATE BASE; 8" THICK COMPACTED TO 100% DRY MAX DENSITY PER STANDARD PROCTOR INSTALLED UNDER ROADWAY COMPLETE   | \$ 14.50    | \$ 725.00    | \$ 65.05    | \$ 3,252.50  |
| 23 | 8    | TON  | RECYCLED ASPHALTIC CONCRETE PAVEMENT 19 MM SUPERPAVE, TYPE 1, GP 1 OR 2, INCLUDING BITUMINOUS MATERIAL AND H LIME, 3" MINIMUM THICKNESS                                | \$ 605.00   | \$ 4,840.00  | \$ 874.50   | \$ 6,996.00  |
| 24 | 10   | GAL  | BITUMASTIC TACK COAT APPLIED AT 0.04 GAL/SY INSTALLED COMPLETE   | \$ 9.00     | \$ 90.00     | \$ 5.83     | \$ 58.30     |



|              |      |      |  |                      |              |              |                      |
|--------------|------|------|--|----------------------|--------------|--------------|----------------------|
| 25           | 4    | TON  | RECYCLED ASPHALTIC CONCRETE PAVEMENT 12.5 MM SUPERPAVE, TYPE 1 GP 1 OR 2, INCLUDING BITUMINOUS MATERIAL AND H LIME, 1 1/2" MINIMUM THICKNESS   | \$ 605.00            | \$ 2,420.00  | \$ 932.80    | \$ 3,731.20          |
| 26           | 3020 | S.F. | BELGARD "TURFSTONE" PERMEABLE PAVERS; INSTALLED COMPLETE IN ACCORDANCE WITH APPROVED DRAWINGS INCLUDING BUT NOT LIMITED TO: COMPACTED SUBGRADE, GEOTEXTILE SEPARATION FABRIC, COMPACTED AGGREGATE BASE, BEEDING LAYER, EDGE RESTRAINT AND CRUSHED STONE INFILL, STAINED RED TO MATCH CITY OF HAMPTON POLICE DEPARTMENT PARKING | \$ 17.10             | \$ 51,642.00 | \$ 20.58     | \$ 62,151.60         |
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| 28           | 1    | L.S. | LANDSCAPING INSTALLED COMPLETE IN ACCORDANCE WITH APPROVED DRAWINGS  | \$ 2,120.00          | \$ 2,120.00  | \$ 2,750.00  | \$ 2,750.00          |
| 29           | 1    | L.S. | PROJECT CONTINGENCY ALLOWANCE (FOR USE BY CITY ONLY)   | \$ 75,000.00         | \$ 75,000.00 | \$ 75,000.00 | \$ 75,000.00         |
| <b>TOTAL</b> |      |      |  | <b>\$ 289,677.00</b> |              | <b>TOTAL</b> | <b>\$ 290,833.80</b> |

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James L. Jones III. - Senior Engineering Project Manager  
FALCON DESIGN CONSULTANTS, LLC





PROJECT SUBMITTAL STAGE

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ORIGINAL SHEET SIZE:  
24" X 36"

100