

CITY OF HAMPTON
STATE OF GEORGIA

ORDINANCE NO. 2025-23

AN ORDINANCE TO AMEND AND ADOPT THE ZONING MAP OF THE CITY OF HAMPTON; TO PROVIDE FOR REPEAL OF CONFLICTING ORDINANCES AND MAPS; TO PROVIDE FOR AN EFFECTIVE DATE, AND FOR OTHER LAWFUL PURPOSES.

THE COUNCIL OF THE CITY OF HAMPTON HEREBY ORDAINS:

Section 1. The Zoning Map of the City of Hampton, as described in **Attachment "A"** and incorporated by reference, be amended and adopted to provide for the recent amendments to the zoning ordinance as it exists in the Code of Ordinances.

Section 2. The preamble of this Ordinance shall be considered to be and is hereby incorporated by reference as if fully set out herein.

Section 3. This Ordinance shall be codified in a manner consistent with the laws of the State of Georgia and the City of Hampton.

Section 4. This Ordinance shall take effect immediately upon its adoption. All Ordinances in conflict herewith are expressly repealed. It is the intention of the governing body, and it is hereby ordained that the provisions of this Ordinance shall become and be made a part of the Code of Ordinances, City of Hampton, Georgia, and the sections of this Ordinance may be renumbered, if necessary, to accomplish such intention.

Section 5.

- a. It is hereby declared to be the intention of the Mayor and Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the Mayor and Council to be fully valid, enforceable and constitutional.
- b. It is hereby declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause and phrase of this Ordinance is severable from every other, section, paragraph, sentence, clause or phrase of this Ordinance. It is hereby further declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, no section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.
- c. In the event that any phrase, clause, sentence, paragraph or Section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise

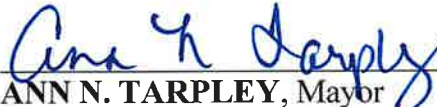
unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Mayor and Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or Sections of the Ordinance and that, to the greatest extent allowed by law, all remaining phrases, clauses, sentences, paragraphs and Sections of the Article shall remain valid, constitutional, enforceable, and of full force and effect.

Section 6. All maps, ordinances and parts of ordinances in conflict herewith are hereby expressly repealed.

Section 7. The effective date of this Ordinance shall be the date of adoption unless otherwise specified herein.

SO ORDAINED, this 10 day of June, 2025.

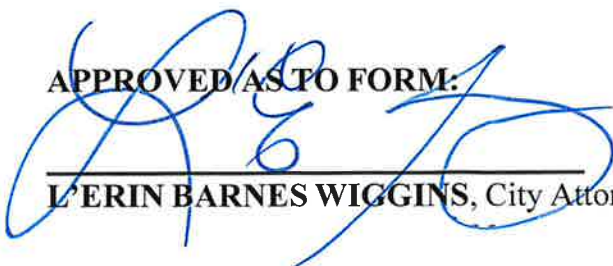
CITY OF HAMPTON, GEORGIA


ANN N. TARPLEY, Mayor

ATTEST:


SUSAN KING, Interim City Clerk

APPROVED AS TO FORM:

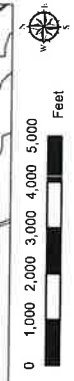
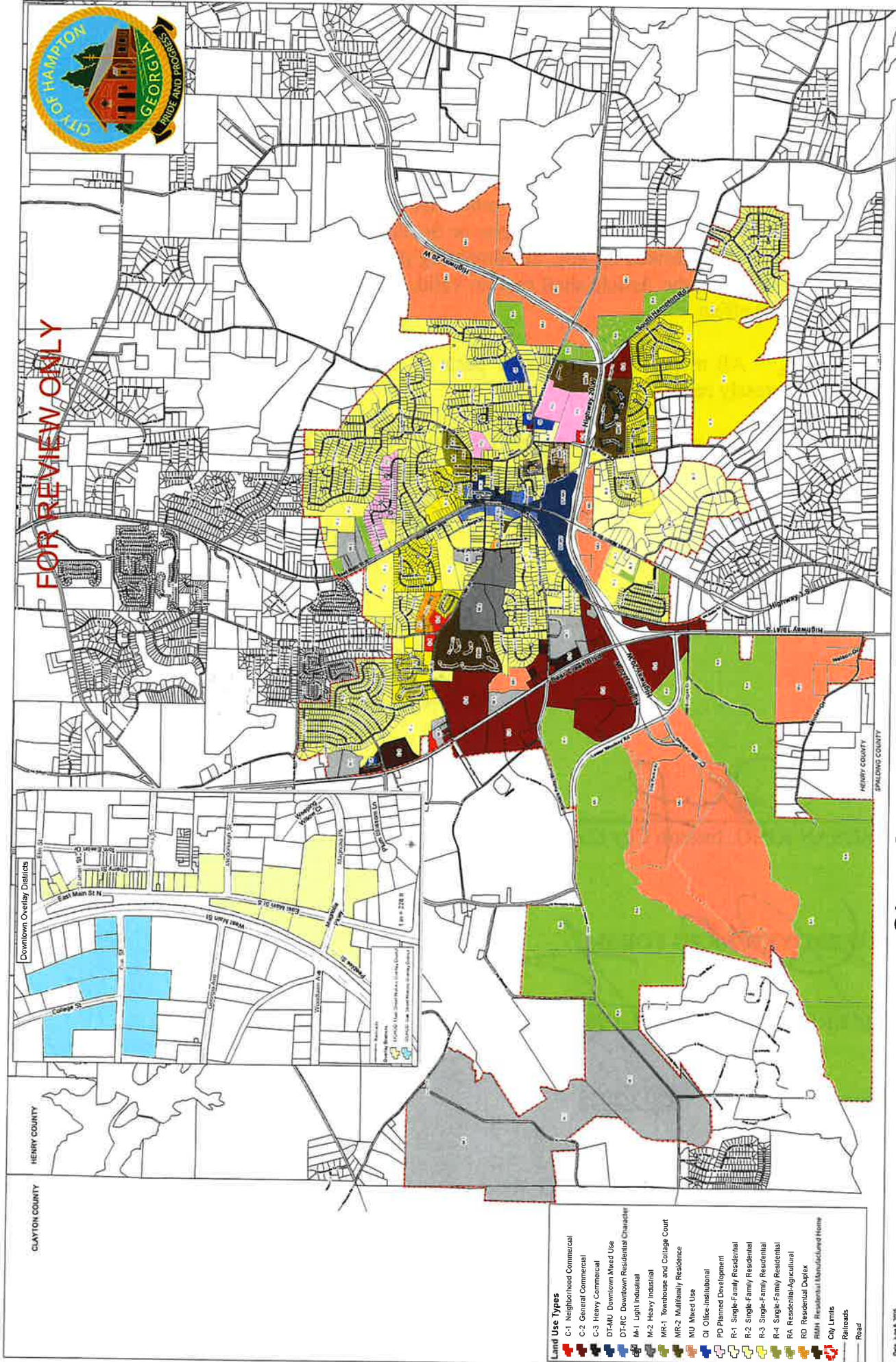

L'ERIN BARNES WIGGINS, City Attorney

First Reading: 05/13/2025

Second Reading/
Adoption: 06/10/2025



FOR REVIEW ONLY



City of Hampton Zoning Map - Draft

- Land Use Types**
- C-1 Neighborhood Commercial
 - C-2 General Commercial
 - C-3 Heavy Commercial
 - DT-MU Downtown Mixed Use
 - DT-RC Downtown Residential Character
 - M-1 Light Industrial
 - M-2 Heavy Industrial
 - MR-1 Townhouse and Cottage Court
 - MR-2 Multifamily Residence
 - MU Mixed Use
 - O1 Office Institutional
 - PD Planned Development
 - R-1 Single-Family Residential
 - R-2 Single-Family Residential
 - R-3 Single-Family Residential
 - R-4 Single-Family Residential
 - RA Residential/Agricultural
 - RD Residential Duplex
 - RMH Residential Manufactured Home
- City Limits**
- Roads**
- Railroads**

STEM

From A1

or sustainability and green energy.

"This is a historic moment for Henry County Schools," Henry County School Superintendent John Pace III said. "This STEM high school is one of the greatest examples of our progress and promise as a district. It represents the culmination of years of commitment and investment by our award-winning Board of Education. The groundbreaking that set the stage for today's groundbreaking is based on the input of our families and community. The curriculum was carefully selected to align with regional and global workforce demands, ensuring our students have access to cutting-edge learning experiences that will open doors to high-impact careers, prepare them for the future and uniquely position the district as a model for the future of public education."

The prospect of an advanced science, technology, engineering and math school materialized five years ago through community conversations that helped to inform the district's 2021-26 Community-Inspired Strategic Plan.

The board has invested more than \$4.5 million under the current Community-Inspired Strategic Plan to K-12 resources and initiatives — including STEM labs in all elementary schools, robotics and science equipment, engineering lab upgrades, math manipulatives



An exterior rendering of the school.

and graphing calculators and targeted professional learning.

In August 2024, the board approved the \$23 million in E-SPLOST VI funds to support the construction of the STEM high school.

"Today, as we break ground on this state-of-the-art STEM school, we celebrate a bold vision brought to life — a vision rooted in our district's Community-Inspired Strategic plan to transform education through opportunities, access, outcomes, and, of course, innovation," said Chief Learning and Performance Officer Cleveland Johnson III. "From expanding hands-on learning programs to strengthening industry partnerships, we have laid a strong foundation to ensure our students have the skills and knowledge to thrive in a rapidly evolving world. Today, we take the next step in that journey."

The green-certified facility will feature technology-integrated classrooms with advanced computing, 3D printing and digital collaboration tools; cutting-edge laboratories equipped with robotics tools, solar panels, windmills, jet

engine models, and wind tunnels and collaborative learning areas that include innovation hubs and makerspaces with interactive screens and whiteboards.

"A project like this is possible when a school district has a dream and a vision," said PBK Architects Senior Principal V. Smith. "The district should also be proud that some of its graduates played key roles in creating and developing the computer models and images you see here today. I thank Dr. Pace and the board for the opportunity to play a part in designing a facility like this."

All facets of the school's design are the result of extensive research, including visits to other STEM schools across the region and nurturing strategic community partnerships.

HCS collaborated with community members and organizations to establish an advisory committee that included students, parents, teachers, principals, and representatives from the Georgia Institute of Technology, the Federal Aviation Administration,



Special Photo: Henry County Schools

the city of Stockbridge, Henry County Development Authority and more.

The school's three specialized pathways were carefully selected to align with regional and global workforce trends, ensuring HCS students benefit from progressive learning experiences that will pave the way to rewarding careers. Rising ninth- and 10th-graders for the 2027-2028 school year and subsequent classes will be invited to participate in an application and lottery process to be selected for admission.

"Today's groundbreaking marks more than the construction of a building," said HCS Director of STEM Innovative Practice Rabieh J. Hafza, recently named a Top 10 STEM Director in Education Nationwide. "It signifies the building of futures. This STEM school represents years of commitment to providing our K-12 students with cutting-edge resources, including significant investments in science, robotics, and computer sci-

ences, offering key opportunities in STEM fields. We will focus on challenging, inspiring, and preparing students to be innovative leaders in STEM and beyond, equipped with critical thinking, creativity, and resilience. This is a celebration of a bold vision that will shape a brighter future for our students and our community."

The forthcoming STEM high school is a response to the community's dreams, hopes and aspirations and to the district's mission to empower all students with exceptional opportunities and access that lead to success in a global society. "This moment takes me back to the vivid conversations in various forums across our county in 2019," Henry County School Board Chair Pope said. "We heard from over 8,000 community members desiring more STEM opportunities for our children. Our elementary schools are now equipped with state-of-the-art STEM labs where kids can access hands-on learning

experiences that will set the groundwork to make the STEM high school successful. We are grateful for all the STEM educators in our district, and we also thank our community for believing in the power of public education and how it can change every child's life."

The site of the STEM High School at 109 South Lee St., Stockbridge was previously home to the mid-1990s before serving as the district's alternative high school, Patrick Henry High, until 2015.

"Henry County Schools is committed to academic excellence and innovation, ensuring every student receives a world-class education," School Board member Annette Edwards said. "By focusing on STEM learning and hands-on experiences, the district strives to prepare students for success in an evolving global economy. This STEM high school is vital for fulfilling our pledge to provide the highest quality education for our students."

Classifieds

henryherald.com

3003 Public Hearing	3075 Foreclosure	3075 Foreclosure	3075 Foreclosure	3075 Foreclosure	3075 Foreclosure	3075 Foreclosure	3075 Foreclosure	3075 Foreclosure	3075 Foreclosure
<p>06/14 NOTICE TO THE PUBLIC TO WHOM IT MAY CONCERN: YOU ARE HEREBY NOTICED that there will be a public hearing before the Board of Commissioners of the County of Henry, Georgia, on the 14th day of June, 2025, at 10:00 AM, at the Courthouse in the City of Newnan, Georgia, to consider and act upon the following: A RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE COUNTY OF HENRY, GEORGIA, TO APPROVE THE SALE OF LAND LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 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